# Woodlands County Recreation Facility Enhancement Grant



#### PART 1: ABOUT YOUR ORGANIZATION

Community Organization:		
Name:		
Address:		
President Contact:		
Name:		
Phone:	Email:	
Treasurer Contact:		
Name:		
Phone:	Email:	
Societies Act/Registration #:		
Date of Registration:	Amount Requester	d·

#### Deadline for submission is prior to October 15 annually.

For more information contact Woodlands County at 1.888.870.6315 or online at woodlands.ab.ca

## Woodlands County

## **Recreation Facility Enhancement Grant**

## **PART 2: PROJECT APPLICATION**

Project Name:			 
Describe in detail the project you are planning to undertake.			
(Please answer on a separate page and attach to this application)			
Describe how the project will benefit your community and the C	ounty.		
(Please answer on a separate page and attach to this application)			
We are completing this project because:			
☐ A need shown from a completed facility life cycle plan			
☐ Public Health and Safety requirements			
☐ Accessibility needs			
☐ Energy efficiency			
☐ Other:			 
N/I			
What other grants have been applied for?			
☐ Alberta, Agricultural Initiatives Program			
<ul><li>□ Alberta, Community Facility Enhancement Program</li><li>□ Alberta, Community Initiatives Program</li></ul>			
☐ Alberta, Other Initiatives Program			
☐ Other Grants:			
d other drants.			
Estimated start date: Comple	etion date	٠٠	
How will you recognize Woodlands County's grant contribution t	o the pro	iect?	
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Have you applied for a development permit for this project?	☐ Yes	☐ No	
Does this project duplicate existing facilities in the community?	☐ Yes	☐ No	
Was this project carried forward from last year's budget?	☐ Yes	□ No	

## **PART 3: PROJECT BUDGET**

Revenues:	
Woodlands County Grant	\$
Other Grants:	
Name:	\$
Name:	\$
Name:	\$
Community Organization Contributions Working on	the Project:
1. Cash	\$
2. Donated Labour to the Project	
Unskilled Labour hours @ \$15/hour	\$
Skilled Labour hours @ \$30/hour	\$
3. Donated Materials	
Heavy Equipment Operator hours @ \$60/hc	our \$
	\$
	\$
	TOTAL REVENUES \$
Expenditures:	
Attach all estimates or quotes.	
	\$
	\$
	<b>-</b>
	\$
	\$
	<b>→</b>
	\$
тот	AL EXPENDITURES \$

### **PART 4: MULTIPLE PROJECTS**

**Project Title:** 

If you have multiple projects, please fill out Part 2 & Part 3 for each individual project. As well, rate them in order of importance from 1-5 (1 being most important to 5 being less important).

2			
3			
4			
5			
PART 5: DECLARATION AND A	AGREEMENT		
I DECLARE THAT:			
1. I am a duly authorized representative	having legal or financial signing a	outhority for the above o	rganization.
<ol><li>The information contained in this app above organization.</li></ol>	olication and supporting documer	nts is true and accurate a	nd endorsed by the
<ol><li>Any grant awarded will be used solely parameters unless submitted in writing</li></ol>			to the grant
4. I have read and understood this Declar	aration and the information conta	ined in the grant applica	tion package.
I HAVE ATTACHED:			
☐ Copies of all estimates received for th	e project. Minimum 3 per item red	commended.	
Dated at	, Alberta this	day of	, 20
Signature of Chairperson	Printed N	ame	
Signature of Treasurer	Printed N	ame	

